

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530066
3	SCHOOL CODE (IF APPLICABLE)	15311
4	COMPLETE ADDRESS WITH PIN CODE	MCL BASUNDHARA AREA DT SUNDERGARH ORISSA, SUNDARGARH , ODISHA - 770076
5	PRINCIPAL NAME	RAJENDRA KUMAR BEDBAK
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed.
7	SCHOOL EMAIL ID	davps76@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06621286212

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://davpsbasundhara.org/File/4562/ZZ4_B-1-CBSE%20AFFILIATION-EXT-%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpsbasundhara.org/File/4562/B-2-SOCIETY%20TRUST.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpsbasundhara.org/File/4562/NOC-Final.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpsbasundhara.org/File/4562/9TL_B-4-COR%20Approved%20Letter.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davpsbasundhara.org/File/4562/Building%20Safety-23-24.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davpsbasundhara.org/File/4562/Firesafety162961439508-12-2022.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davpsbasundhara.org/File/4562/Self%20Declaration-Final.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpsbasundhara.org/File/4562/Water-Health-Sanitary-Final.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpsbasundhara.org/File/4562/C-1-FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://davpsbasundhara.org/File/4562/CGM_Academic%20Calendaer-2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://davpsbasundhara.org/File/4562/Z3Z_SMC%20Member%20List-2024-25.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpsbasundhara.org/File/4562/JX2_PTA%20MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davpsbasundhara.org/File/4562/PVF_C-5-X-XII-Last-3%20Years%20Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR RAJENDRA KUMAR BEDBAK
2	TOTAL NO. OF TEACHERS	43
	PGT	09
	TGT	08
	PRT	26
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	MR P K ROUSTRAY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR A K KHAN

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	55	55	100	All the students have passed

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	15	15	100	All the students passed

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25900
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ	30 & 46

	MTR)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/shorts/x67haMKCnTw