

DAV PUBLIC SCHOOL, MCL, BASUNDHARA AREA, SUNDARGARH
BOOK LIST FOR THE SESSION - 2023-24

CLASS- LKG

| Sl.No | TEXT BOOKS | PUBLISHER |
|-------|---------------------------|-----------|
| 1 | FUN WITH ENGLISH | DAV |
| 2 | INTERGRATED ACTIVITY | DAV |
| 3 | SUN WITH MATHS | DAV |
| 4 | RHYTHMIC RHYMES | DAV |
| 5 | FUN WITH COLOUR-A | DAV |
| 6 | AKHYAR PARICHAY | DAV |
| 7 | INTERGRATED DAV WORK BOOK | DAV |

CLASS- UKG

| Sl.No | TEXT BOOKS | PUBLISHER |
|-------|---------------------------|-----------|
| 1 | MY ENGLISH BOOK | DAV |
| 2 | INTERGRATED ACTIVITY | DAV |
| 3 | KINDER GARDEN MATHS | DAV |
| 4 | FUN WITH COLOUR-B | DAV |
| 5 | BAL MADHURI | DAV |
| 6 | SHABDA ABHYAS | DAV |
| 7 | RHYTHMIC RHYMES | DAV |
| 8 | INTERGRATED DAV WORK BOOK | DAV |

CLASS- I

| SL.NO | TEXT BOOKS | PUBLISHERS |
|-------|--|------------------------------------|
| 1 | MY ENGLISH READER | DAV AS PER NCERT SYLLABUS |
| 2 | ENGLISH PRACTICE BOOK | DAV AS PER NCERT SYLLABUS |
| 3 | MY LIVING WORLD | DAV AS PER NCERT SYLLABUS |
| 4 | PRIMARY MATHS | DAV AS PER NCERT SYLLABUS |
| 5 | BHASA MADHURI | DAV AS PER NCERT SYLLABUS |
| 6 | BHASA ABHYAS | DAV AS PER NCERT SYLLABUS |
| 7 | STEP BY STEP | DAV AS PER NCERT SYLLABUS |
| 8 | INTERGRATED DAV WORK BOOK | DAV |
| 9 | HASA KHELA (PART-I & 2) OR BHASA O SAHITYA -O | ODIA GOVT OF ODISHA / HOLYFAITH |

CLASS- II

| SLNO | TEXT BOOKS | PUBLISHER |
|------|-------------------------------------|--|
| 1 | MY ENGLISH READER | DAV AS PER NCERT SYLLABUS |
| 2 | PRACTICE BOOK | DAV AS PER NCERT SYLLABUS |
| 3 | MY LIVING WORLD | DAV AS PER NCERT SYLLABUS |
| 4 | PRIMARY MATHS | DAV AS PER NCERT SYLLABUS |
| 5 | BHASA MADHURJ | DAV AS PER NCERT SYLLABUS |
| 6 | BHASA ABHYAS | DAV AS PER NCERT SYLLABUS |
| 7 | STEP BY STEP | DAV AS PER NCERT SYLLABUS |
| 8 | INTERGRATED DAV WORK BOOK | DAV |
| 9 | HASA KHUSI OR BHASA O SAHITYA -I | ODIA GOVT. OF ODISHA / HOLYFAITH |

CLASS- III

| SLNO | TEXT BOOKS | PUBLISHER |
|------|---|---------------------------|
| 1 | MY ENGLISH READER | DAV AS PER NCERT SYLLABUS |
| 2 | ENGLISH PRACTICE BOOK | DAV AS PER NCERT SYLLABUS |
| 3 | MY LIVING WORLD | DAV AS PER NCERT SYLLABUS |
| 4 | WE AND OUR WORLD | DAV AS PER NCERT SYLLABUS |
| 5 | PRIMARY MATH | DAV AS PER NCERT SYLLABUS |
| 6 | BHASA MADHURI | DAV AS PER NCERT SYLLABUS |
| 7 | BHASA ABHYAS | DAV AS PER NCERT SYLLABUS |
| 8 | KID-WIZ | DAV AS PER NCERT SYLLABUS |
| 9 | HANDS ON (COMPUTER) | DAV AS PER NCERT SYLLABUS |
| 10 | STEP BY STEP | DAV AS PER NCERT SYLLABUS |
| 11 | ENGLISH WORK BOOK | DAV AS PER NCERT SYLLABUS |
| 12 | MATHS WORK BOOK | DAV AS PER NCERT SYLLABUS |
| 13 | SCIENCE WORK BOOK | DAV AS PER NCERT SYLLABUS |
| 14 | SOCIAL SCIENCE WORK BOOK | DAV AS PER NCERT SYLLABUS |
| 15 | AMA BHASA AMA SAHITYA OR ODIA BHASA O SAHITYA | GOVT. OF ODISHA/HOLYFAITH |

| CLASS- IV | | PUBLISHER |
|-----------|--|---------------------------|
| Sl.NO | TEXT BOOKS | |
| 1 | MY ENGLISH READER | DAV AS PER NCERT SYLLABUS |
| 2 | ENGLISH PRACTICE BOOK | DAV AS PER NCERT SYLLABUS |
| 3 | MY LIVING WORLD | DAV AS PER NCERT SYLLABUS |
| 4 | WE AND OUR WORLD | DAV AS PER NCERT SYLLABUS |
| 5 | PRIMARY MATH | DAV AS PER NCERT SYLLABUS |
| 6 | BHASA MADHURI | DAV AS PER NCERT SYLLABUS |
| 7 | BHASA ABHYAS | DAV AS PER NCERT SYLLABUS |
| 8 | KID-WIZ | DAV AS PER NCERT SYLLABUS |
| 9 | HANDS ON (COMPUTER) | DAV AS PER NCERT SYLLABUS |
| 10 | STEP BY STEP | DAV AS PER NCERT SYLLABUS |
| 11 | ENGLISH WORK BOOK | DAV AS PER NCERT SYLLABUS |
| 12 | MATHS WORK BOOK | DAV AS PER NCERT SYLLABUS |
| 13 | SCIENCE WORK BOOK | DAV AS PER NCERT SYLLABUS |
| 14 | SOCIAL SCIENCE WORK BOOK | DAV AS PER NCERT SYLLABUS |
| 15 | SAHITYA KALIKA OR ODIA BHASA O SAHITYA | GOVT. OF ODISHA/HOLYFAITH |

| CLASS- V | | PUBLISHER |
|----------|--|---------------------------|
| Sl.NO | TEXT BOOKS | |
| 1 | MY ENGLISH READER | DAV AS PER NCERT SYLLABUS |
| 2 | ENGLISH PRACTICE BOOK | DAV AS PER NCERT SYLLABUS |
| 3 | MY LIVING WORLD | DAV AS PER NCERT SYLLABUS |
| 4 | WE AND OUR WORLD | DAV AS PER NCERT SYLLABUS |
| 5 | PRIMARY MATH | DAV AS PER NCERT SYLLABUS |
| 6 | BHASA MADHURI | DAV AS PER NCERT SYLLABUS |
| 7 | BHASA ABHYAS | DAV AS PER NCERT SYLLABUS |
| 8 | KID-WIZ | DAV AS PER NCERT SYLLABUS |
| 9 | SURAVI-I(SANSKRIT) | DAV AS PER NCERT SYLLABUS |
| 10 | HANDS ON (COMPUTER) | DAV AS PER NCERT SYLLABUS |
| 11 | STEP BY STEP | DAV AS PER NCERT SYLLABUS |
| 12 | ENGLISH WORK BOOK | DAV AS PER NCERT SYLLABUS |
| 13 | MATHS WORK BOOK | DAV AS PER NCERT SYLLABUS |
| 14 | SCIENCE WORK BOOK | DAV AS PER NCERT SYLLABUS |
| 15 | SOCIAL SCIENCE WORK BOOK | DAV AS PER NCERT SYLLABUS |
| 16 | SAHITYA KUSUMA OR ODIA BHASA O SAHITYA | GOVT. OF ODISHA/HOLYFAITH |

| CLASS- VI | | PUBLISHER |
|-----------|-----------------------|---------------------------|
| Sl.NO | TEXT BOOKS | |
| 1 | MY ENGLISH READER | DAV AS PER NCERT SYLLABUS |
| 2 | ENGLISH PRACTICE BOOK | DAV AS PER NCERT SYLLABUS |
| 3 | ENGLISH LITERATURE | DAV AS PER NCERT SYLLABUS |
| 4 | THE LIVING WORLD | DAV AS PER NCERT SYLLABUS |
| 5 | WE AND OUR WORLD | DAV AS PER NCERT SYLLABUS |
| 6 | SECONDARY MATH | DAV AS PER NCERT SYLLABUS |
| 7 | GYAN SAGAR | DAV AS PER NCERT SYLLABUS |
| 8 | ABHYAS SAGAR | DAV AS PER NCERT SYLLABUS |
| 9 | AMA SAHITYA | GOVT. (O) |
| 10 | KID-WIZ | DAV AS PER NCERT SYLLABUS |
| 11 | SURAVI-I(SANSKRIT) | DAV AS PER NCERT SYLLABUS |
| 12 | HANDS ON (COMPUTER) | DAV AS PER NCERT SYLLABUS |
| 13 | STEP BY STEP | DAV AS PER NCERT SYLLABUS |
| 14 | EXAMPLAR MATH-6 | NCERT |
| 15 | EXAMPLAR SCIENCE-6 | NCERT |

| CLASS- VII | | PUBLISHER |
|------------|-----------------------|---------------------------|
| Sl.NO | TEXT BOOKS | |
| 1 | MY ENGLISH READER | DAV AS PER NCERT SYLLABUS |
| 2 | ENGLISH PRACTICE BOOK | DAV AS PER NCERT SYLLABUS |
| 3 | ENGLISH LITERATURE | DAV AS PER NCERT SYLLABUS |
| 4 | THE LIVING WORLD | DAV AS PER NCERT SYLLABUS |
| 5 | WE AND OUR WORLD | DAV AS PER NCERT SYLLABUS |
| 6 | SECONDARY MATH | DAV AS PER NCERT SYLLABUS |
| 7 | GYAN SAGAR | DAV AS PER NCERT SYLLABUS |
| 8 | ABHYAS SAGAR | DAV AS PER NCERT SYLLABUS |
| 9 | AMA SAHITYA | GOVT. (O) |
| 10 | KID-WIZ | DAV AS PER NCERT SYLLABUS |
| 11 | SURAVI-I(SANSKRIT) | DAV AS PER NCERT SYLLABUS |
| 12 | HANDS ON (COMPUTER) | DAV AS PER NCERT SYLLABUS |
| 13 | STEP BY STEP | DAV AS PER NCERT SYLLABUS |
| 14 | EXAMPLAR MATH-7 | NCERT |
| 15 | EXAMPLAR SCIENCE-7 | NCERT |

CLASS- VIII

| Sl.NO | TEXT BOOKS | PUBLISHER |
|-------|------------------------|---------------------------|
| 1 | MY ENGLISH READER | DAV AS PER NCERT SYLLABUS |
| 2 | ENGLISH PRACTICE BOOK | DAV AS PER NCERT SYLLABUS |
| 3 | ENGLISH LITERATURE | DAV AS PER NCERT SYLLABUS |
| 4 | THE LIVING WORLD | DAV AS PER NCERT SYLLABUS |
| 5 | WE AND OUR WORLD | DAV AS PER NCERT SYLLABUS |
| 6 | SECONDARY MATH | DAV AS PER NCERT SYLLABUS |
| 7 | GYAN SAGAR | DAV AS PER NCERT SYLLABUS |
| 8 | ABHYAS SAGAR | DAV AS PER NCERT SYLLABUS |
| 9 | KID-WIZ | DAV AS PER NCERT SYLLABUS |
| 10 | SURAVI-1(SANSKRIT) | DAV AS PER NCERT SYLLABUS |
| 11 | HANDS ON (COMPUTER) | DAV AS PER NCERT SYLLABUS |
| 12 | STEP BY STEP | DAV AS PER NCERT SYLLABUS |
| 13 | AMA SAHITYA | GOVT. OF ODISHA |
| 14 | ALL ABOUT VEDIC DHARMA | DAV AS PER NCERT SYLLABUS |
| 15 | AMA VYAKARAN | GOVT. OF ODISHA |
| 16 | EXAMPLAR MATH-7 | NCERT |
| 17 | EXAMPLAR SCIENCE-7 | NCERT |

CLASS- IX

| Sl.NO | TEXT BOOKS | PUBLISHER |
|-------|--------------------|-----------|
| 1 | ENGLISH | NCERT |
| 2 | HINDI | NCERT |
| 3 | SANSKRIT | NCERT |
| 4 | ODIA | GOVT.(O) |
| 5 | MATHEMATICS | NCERT |
| 6 | SCIENCE | NCERT |
| 7 | SOCIAL SCIENCE | NCERT |
| 8 | EXAMPLAR MATHS-9 | NCERT |
| 9 | EXAMPLAR SCIENCE-9 | NCERT |

CLASS- X

| Sl.NO | TEXT BOOKS | PUBLISHER |
|-------|---------------------|-----------|
| 1 | ENGLISH | NCERT |
| 2 | HINDI | NCERT |
| 3 | SANSKRIT | NCERT |
| 4 | ODIA | GOVT.(O) |
| 5 | MATHEMATICS | NCERT |
| 6 | SCIENCE | NCERT |
| 7 | SOCIAL SCIENCE | NCERT |
| 8 | EXAMPLAR MATHS-10. | NCERT |
| 9 | EXAMPLAR SCIENCE-10 | NCERT |

CLASS- XI

| Sl.NO | TEXT BOOKS | PUBLISHER |
|-------|--------------------|------------|
| 1 | ENGLISH | NCERT |
| 2 | MATHEMATICS | NCERT |
| 3 | PHYSICS | NCERT |
| 4 | CHEMISTRY | NCERT |
| 5 | BIOLOGY | NCERT |
| 6 | COMPUTER SC. | DHANPATRAI |
| 7 | PHYSICAL EDUCATION | SARASWATI |
| 8 | ACCOUNTANCY | NCERT |
| 9 | ECONOMICS | NCERT |
| 10 | BUSINESS STUDIES | NCERT |
| 11 | GEOGRAPHY | NCERT |
| 12 | PAINTING | PANORAMIC |
| 13 | HISTORY | NCERT |
| 14 | POLITICAL SCIENCE | NCERT |
| 15 | MUSIC | ABICHAL |

| CLASS- XII | | |
|------------|--------------------|------------|
| Sl.NO | TEXT BOOKS | PUBLISHER |
| 1 | ENGLISH | NCERT |
| 2 | MATHEMATICS | NCERT |
| 3 | PHYSICS | NCERT |
| 4 | CHEMISTRY | NCERT |
| 5 | BIOLOGY | NCERT |
| 6 | COMPUTER SC: | DHANPATRAI |
| 7 | PHYSICAL EDUCATION | SARASWATI |
| 8 | ACCOUNTANCY | NCERT |
| 9 | ECONOMICS | NCERT |
| 10 | BUSINESS STUDIES | NCERT |
| 11 | GEOGRAPHY | NCERT |
| 12 | PAINTING | PANORAMIC |
| 13 | HISTORY | NCERT |
| 14 | POLITICAL SCIENCE | NCERT |
| 15 | MUSIC | ABICHAL |

It is hereby declared that we have gone through the contents of the books prescribed by the school which do not contain any objectionable contents and own the responsibility, if any objectionable content is found.


Principal

Principal

**DAV Public School
MCL, Basundhara
Sundargarh-770076**


Manager